



# Vendor Application & Contract

# 2017

NOTE: Please print clearly in black or blue ink.  
Incomplete or illegible forms will not be considered.

**THIS AGREEMENT** made and entered into by McGregor Wild Rice Days Committee, agent of the McGregor Area Chamber of Commerce, hereinafter referred to as the "Lessor", and the contact person/business hereinafter referred to as the "Lessee".

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email \_\_\_\_\_

Your email address will only be used to contact you regarding Wild Rice Days and/or our other area art festivals. It will not be sold or used in any other manor.

**WHEREAS**, the Lessor hereby grants and leases to said Lessee, certain rights, privileges and space during the period of McGregor Wild Rice Days Festival Art Show, **Friday, September 1st & Saturday, September 2nd, 2017**, to conduct, operate and sell upon said premises, such business and articles as are set out below; and the Lessee agrees and will follow the terms & conditions that are a part of this agreement, and no other.

**CIRCLE ALL CATEGORIES THAT APPLY**

See Terms and Conditions

**Hand Crafted**

Art	Bath & Body	Ceramics	Clothing	Fiber	Glass	Home & Garden
Jewelry	Metal	Mixed Media	Photography	Sculpture	Stone	Wood

**Manufactured**

Art	Bath & Body	Clothing	Home Party	Jewelry	Other _____
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**Information / Education / Demonstration**

Government	Community	Organization	Individual	Other _____
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**LIST ALL ITEMS TO BE SOLD**, exhibited and/or demonstrated, gifts, novelties, art items and craft items must be SPECIFICALLY and INDIVIDUALLY listed - "crafts, etc." or "other novelty items" is not acceptable. Please use additional paper if needed:

- |           |           |
|-----------|-----------|
| 1. _____  | 11. _____ |
| 2. _____  | 12. _____ |
| 3. _____  | 13. _____ |
| 4. _____  | 14. _____ |
| 5. _____  | 15. _____ |
| 6. _____  | 16. _____ |
| 7. _____  | 17. _____ |
| 8. _____  | 18. _____ |
| 9. _____  | 19. _____ |
| 10. _____ | 20. _____ |

**Application Fees:**

**100% of the fees must be returned with the Application/Contract by July 14<sup>th</sup>.**

Number of Spaces

	<b>Craft Friday Afternoon @ \$20.00</b> See Terms & Conditions for more info.	\$
	<b>Craft Exhibitor, Saturday Only - 10' X 10' @ \$75.00</b>	\$
	<b>Craft Exhibitor, Saturday Only - 10' X 20' @ \$135.00</b>	\$
	<b>Info./Edu./Demo/Non-Profit (no food) @ \$50.00</b>	\$
	<b>Mobile Craft/Entertainment Cart, Saturday Only @ \$70.00</b>	\$
	<b>Game or Ride, Saturday Only @ \$110.00</b>	\$
		\$
	<b>TOTAL AMOUNT ENCLOSED</b>	<b>\$</b>

**AGREEMENT:** Lessee shall, and will, indemnify and hold harmless the City of McGregor and employees, the Chamber of Commerce and it's employees' and the Wild Rice Days committee from and against any losses, liability, claim demands, expenses, fees, fines, penalties, suits, proceedings, actions and causes of action of any and every kind and nature arising or growing out of or in any way connected with the Wild Rice Days Festival. Lessee further agrees to adhere to all festival rules and regulations along with state, federal and local laws. Lessee also assumes responsibility for all personal property, materials, products, art work, tools, equipment, etc. While participating in this event Lessee agrees that if the committee finds fault, Lessee will correct the fault. Further, by signing below, Lessee acknowledges that the terms & conditions with this application agreement hereof are a part of this contract and are thoroughly understood.

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Exhibitor (a.k.a. Lessee) Signature Date

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Wild Rice Days Vendor Coordinator or Chamber Executive Director Date Accepted/Denied

We will do our best to offer the same location you had last year if requested. Do you want the same location you had last year? YES NO (circle one)  
 If yes, what was your location # \_\_\_\_\_ If no, what do you prefer? \_\_\_\_\_

**ITEMS THAT MUST ACCOMPANY YOUR APPLICATION:**

- ✓ **Payment.** Make check payable to: McGregor Area Chamber of Commerce
- ✓ MN Department of Revenue **ST-19**
- ✓ **2 photos** – For New applicants (see terms & conditions)
- ✓ Non-Profit Certificate (if applicable)

**Mail your application, payment and all required documents to:**

McGregor Area Chamber of Commerce  
 P.O. Box 68  
 McGregor, MN 55760  
 218/768-3692 office  
[chamber@mcgregormn.com](mailto:chamber@mcgregormn.com)

<i>Office Use Only</i>	
Date Received: _____ / _____ / _____	
Accepted: <input type="checkbox"/> Denied: <input type="checkbox"/> Wait List: <input type="checkbox"/>	
Payment: \$_____ Cash Ck#_____	
Received: SASE ST-19 Pics 501© CI	
Vendor Lot Number: _____	
Vendor Notified: __/__/__ Via: Mail Email	